

# BANCROFT NEWS & VIEWS

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## CITY ENGINEER

The city commission is planning to hire a City Engineer to ensure we are in compliance with our city ordinances. If any resident with a civil engineering background would like to be considered for this volunteer position, please send your resume to Clerk Tuthill right away.

## CPA NEEDED!!!

The City of Bancroft is required to perform a financial audit for FYE 2015-2016. If anyone in the city is a CPA and would be interested in performing the work, please send your resume and fee requirement to Clerk Tuthill by March 31

## BE AWARE OF SCAMS

Some residents have received phone calls from someone claiming to be from the IRS and threatening liens on their homes or otherwise misrepresenting themselves in an attempt to have the homeowner send them money. We would like our residents to be aware of this so that they are not taken advantage of.

**House Watch Forms** Spring Break is just around the corner! If you plan to be away, be sure to turn in a House Watch form to Clerk Tuthill so your home will be regularly checked by Chief Yeager while you're away.

**Just a reminder.** If you have not already done so, please register for **Reach Alert**, the mass communications system we use for Bancroft. Each resident must register for this service in order to receive Bancroft emergency and non-emergency messages. If you need information on how to register, contact Clerk Tuthill (contact information to the right).

## RUMPKE

Our recycling collection days for March and April are: Mondays 3/9, 3/23, 4/6 and 4/20. Yard debris pick up for winter will be 3/9. Any questions, contact Rumpke at 568-3800.

**New to Bancroft?** Please let clerk Tuthill know so that she can add you to the Directory.



## CITY OF BANCROFT COMMISSION

### MAYOR

Melissa Dimeny  
558-7003  
meldimeny@yahoo.com

### COMMISSIONERS

Mary Jude Constable  
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Bryan Berman  
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Matthew Tungate  
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CommissionerMattTungate  
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Jeff Magers  
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### TREASURER

Arnold Shaikun  
426-6452  
ajsaccountant@hotmail.com

### CITY CLERK

Shannon Tuthill  
240-8491  
Shannon.tuthill3@gmail.com

### ATTORNEY

Schiller, Osbourn, Barnes  
& Maloney

## NEXT TOWN MEETING

7:00 PM March 12th

Jefferson Manor

All residents are welcome.

**Important numbers:** Emergencies:  
911, Non-emergencies (502) 574-7111 or  
(502) 574-2111